

PETER HOUSEMAN YOUTH **FOOTBALL LEAGUE**

The ANNUAL GENERAL MEETING of the above Football League will take place on Thursday 13th June 2019 in the Theatre Hall, Testbourne Community School, Micheldever Road, Whitchurch, Hants, RG28 7JF, commencing at 19.30

Each member club empowered to send two delegates to this Meeting. There will only be one vote permitted per Club and this will be strictly monitored. All Officers and Management Committee Members are also entitled to attend and vote at this Meeting.

AGENDA

- 1 Apologies
- 2 To receive and confirm the minutes of the 2018 Annual General Meeting
- 3 To consider any business arising there from.
- 4 To receive and adopt the annual report, balance sheet and statement of accounts.
- 5 Election of clubs to fill vacancies (as recommended by the Management Committee).
- 6 Constitution of the competition for the ensuing season.
- 7 Election of Officers and Management Committee.
- 8 Appointment of Accounts Verifiers.
- 9 Alteration of rules duly notified to clubs.
- 10 Fix dates for the commencement and conclusion of the ensuing season.
- 11 Other business of which due notice shall have been given and accepted as being relevant to an Annual General Meeting.
- 12 Close.

Delegates must be a member of the Club they are representing and I must be notified of the name and position held within the club of those attended no later than Sunday 9th June 2019

Sarah Labagnara
Competition Secretary
Peter Houseman Youth League