

Peter Houseman Youth League

**LEAGUE REGISTERATION FORM FOR SEASON 2022-2023**

Thank you for choosing the Peter Houseman Youth League. If you have questions about this form, or about the league in general, please find our contact details at the end of this form.

Please complete all sections highlighted in yellow.

**THIS FORM MUST BE RETURNED BY 20TH MAY 2022**

**Your Club’s Details**

|  |  |
| --- | --- |
| **Club Name** |  |
| **County Affiliation No.**  **(If Known)** |  |

**Your Club’s Management**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Role** | **Name** | **Phone** | **Email** | **Address** |
| Secretary |  |  |  |  |
| Chairman |  |  |  |  |
| Treasurer |  |  |  |  |
| Child Welfare Officer |  |  |  |  |

**Your Club’s Kit / Ground Details**

|  |  |
| --- | --- |
| **Kit Colours (Primary)** |  |
| **Kit Colours (Secondary)** |  |
| **Ground (Primary)** |  |
| **Ground (Secondary)** |  |

**Publication of Data on PHYL Website**

We publish some of the data you have provided on the PHYL website (teams and manager details are only accessed by authorised accounts). Please tick the box if PHYL can publish the detail entered in this form.

I confirm that I give PHYL authorisation to publicise my data to the PHYL website

**Teams to be Registered**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Age Group** | **Team Name** | **Manager Name(s)** | **Manager Phone(s)** | **Manager Email(s)** |
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*Space is provided for 15 teams, please add more lines if required*

**Entry Fees**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Age Group** | **Team Size** | **Competitive/ Non Competitive** | **Registration Fee (Per Team)** | **Total Teams Entered**  **(PLEASE ENTER)** | **Total Cost**  **(PLEASE ENTER)** |
| U7 | 5 | Non Competitive | £10.00 |  |  |
| U8 | 7 | Non Competitive | £10.00 |  |  |
| U9 | 7 | Non Competitive | £10.00 |  |  |
| U10 | 7 | Non Competitive | £10.00 |  |  |
| U11 | 9 | Non Competitive | £10.00 |  |  |
| U12 | 9 | Competitive | £10.00 |  |  |
| U13 | 11 | Competitive | £12.00 |  |  |
| U14 | 11 | Competitive | £12.00 |  |  |
| U15 | 11 | Competitive | £12.00 |  |  |
| U16 | 11 | Competitive | £12.00 |  |  |
| U17 | 11 | Competitive | £12.00 |  |  |
| U18 | 11 | Competitive | £12.00 |  |  |
|  |  |  | **TOTAL** |  |  |

Attestation: Please enter your name and date of entry, to confirm the amount of teams and fees to be paid

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** | **Date** |
| Secretary |  |  |
| Treasurer |  |  |

\*\*\* PLEASE NOTE THAT APPLICATIONS WILL NOT BE PROCESSED UNTIL PAYMENT IS RECEIVED \*\*\*

All Clubs will be invoiced after the Annual General Meeting and payment will be required on or before the 31st July 2020. No club shall be able to participate in the Competition until the Annual Subscriptions and deposits have been paid.

Deposits: Subject to League disciplinary rulings, a team's deposit is rolled over at the end of each season and is returnable upon the legitimate withdrawal of the team.

**Submitting Your Application**

* After completing the form please save it in this filename structure: myclubPHYLreg2020-21.doc
* Once fully completed please return electronically to [secretary@phyl.co.uk](mailto:secretary@phyl.co.uk)
* For registration fees, either:
  + Send the entry fee to: Theresa Smith (PHYL Treasurer), 51 Coniston Road, Basingstoke, Hants, RG22 5HT
  + BACS payment - Sort Code: 40-44-56, Account Number: 31071866. Please state Entry Fee and Club Name.

**Questions or Need Help? How to Contact Us**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Role** | **Name** | **Phone** | **Email** | **Address** |
| Secretary | Sarah Labagnara | 07948 089039 | [secretary@phyl.co.uk](mailto:secretary@phyl.co.uk) | 56 Loggon Road  Basingstoke  RG2 2PF |
| Chairman | Kevin Cleveland | 07768 728684 | [chairman@phyl.co.uk](mailto:chairman@phyl.co.uk) |  |
| Treasurer | Theresa Smith | 07444 828470 | [treasurer@phyl.co.uk](mailto:treasurer@phyl.co.uk) | 51 Coniston Road  Basingstoke  RG22 5HT |

**Thank you for your registration, have a great season!**